Second Annual Report

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Uanadian Purity-Education Association

A.D. 1908

"The truth shall make you free."



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Canadian Purity-Education Association

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OFFICERS:

1908.

Hon. President—Dr. B. E. McKenzie, 16 Bloor St. East. President—Dr. A. D. Watson, 10 Euclid Ave. First Vice-President—Dr. Jennie Gray. Second Vice-President—Mrs. D. Aikens, 467 Shaw St. Third Vice-President—Miss A. Glendenning, 232 Euclid Ave. Rec. Secretary—Dr. Laura S. Hamilton, 390B Bathurst St. Cor. Secretary—Mrs. M. Widdicombe, 472 Clinton St. Field Secretary—Miss M. F. Langton, 72 Euclid Ave.

ADVISORY BOARD.

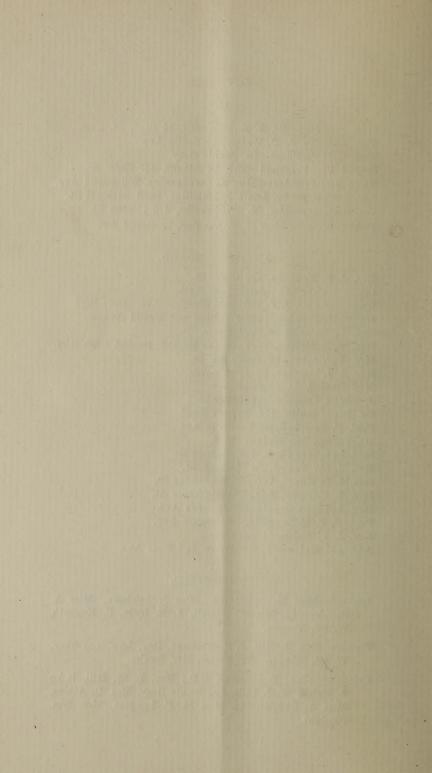
Rev. J. B. Kennedy, 175 Grace St. Canon Welch, 135 Adelaide St. East. Treasurer-Mr. J. F. Wildman, Clarence Ave. Deer Park. Dr. W. J. Fletcher, corner College and Euclid Avenue. Rev. L. W. Hill, 29 Euclid Ave. Rev. W. J. McKay, Ed. Canadian Baptist, Baptist Book R'm. Mrs. Torrington, 12 Pembroke St. Rev. J. J. MacNeil, 88 Albany Ave. Mrs. Russell, 51 Augusta Ave. J. Wallis, Queen Alexandra School. Dr. Bruce Smith, 177 Walmer Road. Prof. P. Campbell, 92 Yorkville Ave. Dr. Tracey, 173 Walmer Road. Rev. Lawrence Skey, 661 Dufferin St. Rev. J. W. Pedley, 23 Harbord St. Rev. J. B. Silcox, D.D., 32 Gloucester St. Rev. E. Crummy, D.D., 581 Markham St. Rev. A. Logan Geggie, 107 Jameson Ave. Prof. J. F. McLaughlin, 30 Bernard Ave. Rev. J. V. Smith, 14 Park Road. Adjutant McIlhaney, Broadview and First Ave.

COMMITTEES:

Lookout—Miss M. Armstrong, Miss J. Ashdown, Miss A. Glendenning, Miss F. Ferrell, A. E. Ryde, C. Kenneth, W. Ed. Stimers.

Finance—Geo. A. Hill, J. F. Wildman, Rev. Lawrence Skey, W. Ed. Stimers, Mrs. Foster, Mrs. Swalm.

Campaign—Rev. E. Crummy, D.D.; Rev. L. W. Hill, B.A.; J. Wallis, W. J. Ellis, Dr. Jennie Gray, Mrs. D. Aikins, Miss A. Glendenning, Miss M. F. Langton, Mrs. Wm. Oldright.



PRESIDENT'S MESSAGE.

The facts relating to our second year's work are presented here for the consideration of the members of our Association. All will feel, we believe, that they afford encouragement to continue the work.

It is significant that such an organization exists at all. People are so busy in the arena of commerce, politics, and industry, where, unfortunately, war conditions prevail, that few, indeed, have the leisure or find heart to devote themselves to a crusade in the interests of personal purity and national integrity. Under such conditions it is peculiarly desirable that we should support with loyalty and enthusiasm any institution that helps to strengthen the racial fibre and conquer the conditions under which human life is held in bondage.

We have sought to give a comprehensive scope to the efforts of the Association, and our main energies have been directed to the securing of pure, strong and true manhood, worthy of the citizenship of such a land as ours. Our central work has been that of education in the care and culture of the body, but we have not forgotten the fact that the intellectual and soul environment involved in pure and true ideals is equally or, if possible, even more important; hence in our literature and addresses we have given much attention to these matters.

From the beginning, our Association has increased in national significance. Believing that the era of Canadian expansion now begun will continue with no considerable abatement till this country has become the home of a nation really great and powerful, our members have realized the first importance of national ideals. The Canadian Purity-Education Association can render important service in keeping before the people of Canada the constant vision of justice, purity and truth and all the qualities of highest manhood.

Hitherto our most conspicuous service has been rendered in the literary field. It is likely that this will always be so. It is necessary that all expressions intended to teach the laws of sex-function, reproduction, parenthood, etc., should be accurate, tactful, and inspired by the spirit of purity and beauty. It is clear that writings which are found to be suited to the work, and which can be multiplied to any number of copies, are a most efficient means of bringing our ideals before the people.

To this end, our Association has used not only the literature produced in other lands, such as was used in the work last year, but a modest beginning has been made in the production of a literature of our own. Five pamphlets have been published already and others are in course of preparation. These are available to all our members without cost to them. To others they are for sale at ten cents each. We have determined that all our literature shall be in the best possible form, giving emphasis ever to those considerations which inspire pure thought, a pure heart and a clean life.

In promoting the work of education, implanting in Canadian hearts a strong desire for purity, and a high ideal of every feature of our national life, the Association has, from the first, recognized the necessity of reaching the young. We have, whenever possible, had our speakers present to young people's societies and clubs the elements of a pure life, instructing them with tact and clearness in those matters which they would otherwise learn in a corrupt and inaccurate form from the most objectionable sources. It is now proposed that a leaflet of instruction be prepared and submitted with a view to having it placed in the hands of all school children in the Province upon their attaining a suitable age.

The Canadian Purity-Education Association is to be clearly distinguished from all moral reform efforts. It is an education association and seeks to guide, to fortify, to protect and inspire rather than to reclaim. We have warm sympathy with all rescue work, but our Association is a lighthouse, not a lifeboat. We seek to serve by prevention rather than by cure, to develop a strength and integrity which shall save from

all those disasters to which the uninformed are inevitably exposed.

Our work is positive. We are a purity Association, and do not either in our literature or in our public addresses dwell upon the details of impurity or its effects. These are sufficiently demonstrated in the experience of those who are the victims of broken laws, in those who expose themselves to the ravages of uncontrolled desire. Enough that we give warning to the young of the unspeakable sorrow and pain which follow in the path of unheeded law without dwelling vividly upon the details of the history of such an experience.

The Association is responsible only for principles and teachings as published in their own literature. This is the only teaching of which the Association has absolute control. Hence we recommend our own pamphlets as representing accurately what our Association, as a whole, stands for. We are responsible for every sentiment therein expressed.

In its sympathetic attitude towards every movement that will help to develop Canadian life; in its purely educational purpose, its national scope, its positive tendencies, its desire to promote an accurate knowledge of those life-laws to which no soul can afford to be indifferent; in its practical sympathy with honest industry, trade and politics, and with justice, truth, kindliness and candor in all the affairs and relations of Canadian life, our Association deserves the cordial support of all good people. Surely there are thousands in this country who see that Canadian character must be held superior to any other form of wealth, that manhood must be enthroned above money, that clean blood, clear brains, and pure hearts have a value beyond rubies. To all such we appeal. Having secured or renewed our own membership, let us not fail to bring others into touch with this work so indispensable to the well-being of our Canadian life.

an, watson.

REPORT OF RECORDING SECRETARY.

During the year 1907-08, twelve regular meetings were held, besides one special meeting, and fourteen

meetings of the Executive Committee.

The evening of meeting was changed to the second Tuesday of each month, and the Friday night immediately preceding was fixed as the time for the regu-

lar business meetings.

The following speakers gave addresses or read papers at the monthly meetings: Dr. John Hunter, Rev. J. V. Smith, Dr. James Barton, Dr. W. J. Fletcher, Dr. Stark, Rev. J. B. Kennedy, Rev. Lawrence Skey, Miss Langton, Mr. J. W. Wildman, Dr. John Ferguson, Dr. L. S. M. Hamilton, Dr. A. D. Watson, W. L. Clark, and others.

Courses of lectures have been delivered during the year by Dr. B. E. McKenzie, Dr. Jennie Gray, and Miss M. F. Langton, and addresses have been given by W. L. Clark, W. J. Ellis, Dr. Fletcher, Dr. Stark, and many others, in addition to those already mentioned.

Besides these, who have worked directly under the auspices of the Association, we have reason to believe that much public work, as well as more of a private nature, has been inspired by the spirit and ideals which

we hold dear.

A series of truths relating to life themes is contemplated with a view to having them used by the educational authorities of the Province to be placed in the hands of children of suitable age when leaving school or at other convenient season so that the young may no longer go uninformed into life's dangers.

Early in the year it was arranged that any complaints as to posters, pictures, post-cards or other matters that militate against the principles of purity-education should be reported to Rev. Mr. Weston, who would bring them to the attention of those whose duty

it is to suppress them.

Lists of literature on purity work have been sent to our customs authorities with a view to assist them in deciding what is fit to admit into the current of

our Canadian reading.

A representative of our Association spoke with acceptance at the Congress at Battle Creek last October, and we have been represented acceptably during the year in various Canadian cities and towns. Everywhere our Association workers and speakers have been welcomed and have done effective work.

Last fall the Alliance of Honor was brought to our notice and the Association arranged to co-operate with that organization in its efforts in behalf of young men.

A general desire has been expressed that more time be devoted in our meetings to the real work of the Association, viz., purity-education. It is understood that a strong effort will be made in the future to realize that desirable change.

Respectfully submitted.

LAURA S. M. HAMILTON.

TREASURER'S ANNUAL REPORT.

Your Treasurer has pleasure in submitting this his second Annual Report of the financial affairs of our Canadian Purity-Education Association.

Following the same method of bookkeeping as last

year, namely:

Depositing all receipts as received in bank under account of and in name, Canadian Purity-Education Association, so as to never carry any cash on hand.

All payments or disbursements are made by check on the bank (The Traders Bank of Canada, head office, Yonge Street, Toronto). Hence the bank books show all of the financial transactions.

Receipts and acknowledgments have been given to those handing or sending money to your Treasurer, so that they would receive and hold vouchers for what they had parted with.

This plan, if approved, and no better way sug-

gested, will be followed in future.

John H. Young & Co., chartered accountants, have checked and audited the statement of the year's finance.

The main difficulty felt by the Association is to get more real workers to work and bring in funds.

The strength of an Association is denoted by its

membership.

Hence each new member obtained adds to our numerical strength, and simply shows those who are in favor of the work.

The membership fees received are the chief source of income to provide literature for the various members and thus assure (self-made) an informed, educated membership as to the aims, objects, and needs of purity-education work.

Surely this ought to appeal strongly to every member.

As Treasurer I do trust each of our members will feel his share of the privileged responsibility to do part in this work.

Again I would strongly recommend the using of membership books for the enrolling of new members and renewals of those whose annual period has expired.

Personal individual effort is the most effective means of gaining active interested attention.

Support for the work and the workers we must have.

May every one do a part.

There is a reward in every good thing done that is only received by the doer in the doing. So let no one think unless he gives something of himself that he will receive the true recompense of reward.

J. F. WILDMAN.

RECEIPTS AND DISBURSEMENTS, YEAR ENDING MAY 15, 1908.

RECEIPTS.

on hand received											
									 	\$768	81

DISBURSEMENTS.

Miss Glendenning	\$147 97	
Miss Langton		
Guild Hall	11 00	
Ryrie Bros		
Wm. Briggs	58 41	
Mail Job Printing Co	24 00	
Grand & Toy	1 65	
Port Perry Stat		
Postage and Stationery	5 00	
•	\$668	37
Cash in Bank	\$100	44

Audited and approved.

JOHN H. YOUNG,

Toronto, July 30th, 1908.

Chartered Accountant.

FIELD SECRETARY'S REPORT.

At the close of the second year the need of the work of our Association stands out more clearly than ever.

Prof. N. Riddell, of Chicago, says: "Vice and erime are rapidly on the increase in the shadow of the cross." He then goes on to explain that this is so because "Ignorance and passion are populating the earth."

This may be so now, but it must not continue in our fair Canada. The C. P. E. A. must not grow silent or weary till, instead of vice and crime, we have virtue and mutual helpfulness multiplying in the light of the cross, and this because knowledge and love are joy-

fully populating the earth.

Now as to the year's work. Much of my time has been spent seeking to rouse the interest and secure the co-operation of the church, the school, and the medical profession, as these three are most powerful in forming public opinion. The response has been encouraging. Practically all realize that our ethical standard of physical righteousness needs to be placed

on a higher plane.

Some cling to the thought that the safety of our nation lies in ignorance of our youth in sexual matters; but the great majority welcome the thought of wholesome knowledge. The only question being, how can it best be given? Many thoughtful people say the work can be most effectively done in the home. This is our ultimate aim. But in order that this may be so, parents must receive help as to the manners and method of imparting this most important of all knowledge. Consequently we seek opportunity to address mothers' meetings and interest them in our literature.

Many mothers are reading the literature thoughtfully, and either speaking to their children personally or giving them suitable literature to read. Many earnest souled young people themselves are asking, "Why have we not been informed on these subjects before""

It has been my privilege to talk to many young women concerning life's laws and my heart has been thrilled to note their reverent attitude as they realized the responsibility with which God has entrusted them as the future possible mothers of the coming race. I have talked to several thoughtful and cultured young women who were troubled and perplexed as they contemplated marriage in the near future. So many of their acquaintances had failed to realize their ideals in

motherhood and home-life, that it was no wonder that they hesitated before taking the final step and asked,

"Will my married life be a failure, too?"

They felt that they ought to have some practical knowledge to help them to live up to the ideal of married life they vaguely cherished in their hearts. After talking to such I usually recommended them to read "What a Young Girl Ought to Know," "What a Young Woman Ought to Know," "Ethical Marriage," and "Child of Light." They eagerly welcomed the assistance and acted on the suggestion, sometimes buying the books recommended.

Any young woman who intelligently reads these four books has a fair working knowledge of life's

laws.

If we can impart a wholesome inspiring knowledge of life's laws to all the marriageable young people in Canada, it will be a most potent factor in helping to establish happy homes, and prove a mighty uplift, physically, morally, and spiritually to succeeding generations. The tabulated record of my work is as follows:

Calls made, 1,782.

Interviews held, 1,767.

Pages of literature distributed, 10,445.

Letters and cards written, 246.

Meetings addressed, 68.

Business and Committee meetings attended, 28.

Pamphlets (Baby's Rights) sold, 391.

Annual reports sent out, 462.

Association letters with membership cards sent out, 459.

M. F. LANGTON

LITERATURE DEPARTMENT.

The Literature Department is necessarily a busy one, as we realize that the largest part of our effectual work must be done through the reading of well selected literature. Our aim has been to add such material to our list as shall tend to develop the sense of power, and, therefore, the responsibility of the individual in the world, and to give the highest ideals of life.

The literature this year is divided into three parts; first, the Educational, which includes the simple graded literature used in the earlier and simplier teaching; second, the Library, the rest of the books on purity-education; and, fourth, the list of books which the

Committee believes to be helpful in this work, though not directly on the subject.

The following is the list of books, in its three

divisions added to our certified list this year:

Those in the Library division-

1. Daughter's Danger. Dr. Emma Drake.

2. Confidential Talks with Young Men. Dr. L. B.

3. Confidential Talks with Young Women. Dr. L. B.

Sperry.

4. The Way of God in Marriage. Mrs. M. E. Teats.

5. Ideal Marriage. Dr. M. Wood-Allen.

6. Heredity and Prenatal Culture. N. N. Riddell.

7. Adolescence. Vol. I. Hall.

8. Adolescence. Vol. II. Hall.

The books recommended for helpful reading are:

1. Brain Building and Soul Growth. N. N. Riddell. 2. Immanuel or Christian Realism. N. N. Riddell.

3. Regeneration. N. N. Riddell.

- 4. Quiet Talks on Prayer. S. D. Gordon.
- 5. Quiet Talks on Power. S. D. Gordon.

6. Quiet Talks on Service. S. D. Gordon. 7. Quiet Talks About Jesus. S. D. Gordon.

8. Sovereignty of Character. A. D. Watson, M.D., President C. P. E. A.

9. Sovereignty of Ideals. A. D. Watson, M.D., President C. P. E. A.

10. The Twofold Life. A. J. Gordon.

11. The Ministry of the Spirit. A. J. Gordon.

Those in the Educational list added this year are the following:

1. The Bloom of Girlhood. By Pauline Page.

2. New Man: or Knights of the Twentieth Century. N. N. Riddell.

3. A White Life for Two. Francis Willard.

4. False Delicacy of Parents and What It Costs. M. E. Teats.

5. The Integrity of the Sex Nature. P. M. Bruner.

6. Talks with King's Sons. J. B. Caldwell.

7. Talks with King's Daughters. J. B. Caldwell.

8. A Holy Temple. By F. B. Myer.

9. Purity's Greatest Foe. By Miss Belle Mix. 10. Safeguards to Purity. By J. R. Miller.

11. Parental Honesty.

Then the five booklets printed by our own Association:

13. (1) Baby's Rights. M. E. Langton.

14. (2) A Whole Life. J. F. Wildman.

15. (3) A Girl's Preparation for Marriage. Alice Preston.

16. (4) From Within. A. D. Watson, M.D.

17. (5) White Life Truths. F. Danard Aikens.

The Literature Committee wishes to express its obligation to those who have given us our five Association pamphlets. This gives us five distinctly Canadian booklets, which are our own. We also ask our members to remember that there are many phases of the subject yet to be taken up in the same way, and we shall be glad to have more booklets presented for our acceptance this coming year.

JENNIE GRAY WILDMAN.

SUBSCRIPTION DEPARTMENT.

During the year 33 young men have been employed in Canada taking subscriptions for Purity Literature. Books have been placed in over 5,000 homes, besides a large number of pamphlets in many other homes. Of course, this does not begin to represent the work done, Even where no sales were made thousands of parents have had their prejudices dispelled by the earnest, manly talks of our canvassers, and have become interested in purity work.

Our work of distribution of literature must always be done by those who, because of their Christian character, intelligence and love of their fellow-men can command respect. Many of our representatives are college graduates, and all are the very best that can

be secured from the different universities.

This year we have received more pulpit announcements than ever before. Many causes have contributed toward this condition. Perhaps chief among these have been the letters from our Secretary and the splendid character of our men. We cannot overestimate the value of the editorials in the Ladies' Home Journal in changing public opnion, and if our Association has not already done so, I would suggest that a letter of appreciation and approval be sent to Editor Bok, commending his fearless attitude in the face of so many severe criticisms.

I am convinced more firmly than ever that the distribution of literature is the quickest solution of our problem, and am therefore deeply sensible of the importance of the position I hold in connection with the C. P. E. A.

REPORT OF LIBRARIAN.

The value of books bought by the Association during the past year is \$61.60.

The value of books and tracts distributed, \$61.05.

The following magazines are kept in circulation: "American Motherhood," a monthly publication; "The Light," bi-monthly; "Purity Advocate," quarterly.

Fifty books, fifteen booklets, and a large number of

leaflets are also widely read.

The members of the Association are entitled to the use of this literature free of charge. Those who wish to have the books for themselves may purchase them from the Association.

The library is open at the Young Women' Christian Guild on Tuesday and Friday afternoons and evenings from noon till 10 p.m.

Any desired information regarding our work may

be obtained here.

ANNIE GLENDINNING.

REPORT OF THE LECTURE DEPARTMENT.

The lecturers approved and accredited by the Association are: Dr. Jennie Gray, Miss M. F. Langton, Toronto; Mr. W. J. Ellis, Grimsby; Mr. W. L. Clarke, Leamington. These have been assisted by men and women of experience, chief of whom this year are: Dr. B. E. McKenzie, Dr. W. J. Fletcher, Dr. John Ferguson, Dr. John Hunter, Rev. Wesley Dean, Mr. J. Wallis.

Lectures Have Been Given.

Since purity education must be largely in the use of the best literature, the introduction of which is primarily the work of this department, we ask every member to co-operate with the Executive in the selection of lecturers and in kindly criticism of addresses given.

May we add to this report the following sugges-

tions:—

1. That the work of this department be placed upon some one who shall be notified of every meeting arranged to be held by any worker, and shall in person or by proxy attend each meeting held, and shall report thereon in writing to the Executive.

2. That a series of lectures be planned systematical-

ly so that no matter what time intervenes or who the lecturer, each may build upon the matter previously

presented.

4. That, at any early date, a normal course be arranged for all those who desire to present this work to the public.

F. DANARD AIKENS.

PERSONAL WORKERS' REPORT.

We are pleased to report an ever increasing interest in the work of the Association, and are gratified with the results of the efforts that have been made.

Number of calls made, 2,336.

Number of openings made for meetings, 30.

At the Y. W. C. A. on Richmond Street and at the Industrial Refuge permanent openings have been made, where addresses may be given in the interest of the work at any time.

Dr. Gray gave a series of six addresses on the subject, "The Perfect Woman," at the Y. W. C. A. building. She also gave other addresses on kindred subjects.

Dr. B. E. McKenzie gave a series of four lectures on "Personal Hygiene," dealing specially with the sex

question, at the Young Women's Guild Hall.

Dr. Fletcher has given a number of addresses. He also discussed the subject in a clynical lecture at the Orthogodic Hospital. The students understood the importance of this work, and were unanimous in their decision that these vital truths should be taught young people.

At the Deaconess Home, Dr. John Ferguson dis-

cussed the subject, "Social Problems."

Meetings have been taken by Mrs. Aikens, Dr. Hamilton and others in Young Men's Clubs, prayer meetings and a number of the Unions of the W. C. T. U.

At the East End Day Nursery, meetings have been held in the interests of the work. We feel this teaching will be far-reaching in its influence, as a large number of women and their children come under its influence

every day.

The results of these meetings were most gratifying. The average attendance was fifty. A number attended through the announcements in the papers, who previously did not know of the existence of the Association. Many whose interest was aroused in these meetings wrote letters asking for the use of literature and for general information. Others wrote or 'phoned, express-

ing their appreciation of the work. Besides these special meetings, the subject has been discussed from the pulpit and in Sunday Schools. Our literature has found its way into one library of the Farmers' Institute.

The work of the Society has been presented to many business men; almost without exception they have

promised their support.

School teachers have been interviewed, and they are in sympathy with the work. Some are touching the subject in a general way. The work has just been introduced, but we expect the public schools to be one of the most fruitful fields in the future.

Much time has been spent in attempting to influence legislation prohibiting children from the streets after certain hours; but under the present police regulations such an ordniance, if passed, could not be properly enforced, so we have postponed action, confining our efforts to the work of education.

At the Methodist Conference last June the personal worker spoke with 150 individuals concerning our work. They were glad that such an organization was in existence, and at the Conference a resolution was passed favoring the movement and recommending the work the Society was doing, and expressing their desire that it be more widely taken up.

While speaking to a business man of our work, he became interested in the "Helps to Purity of Life" printed in our last annual report. He expressed a desire to purchase a number of these in pamphlet form for distribution among boys. We did not have these tracts nor the means for their publication. This incident was told to Mr. Kelso, Superintendent of the Children's Aid Society. Recognizing the value of these rules, he had them printed and scattered among the children under his care; and, in answer to our request, is supplying the Association with all these pamphlets it can use.

We would like to mention the kindness of the press, who from the first have expressed their interest in the work, and have offered the columns of their papers for its advancement.

Every life has in it more or less of suffering and misery. Pain is one of our best friends, warning us that we are out of harmony with some of God's laws or loving purposes. Will you not join with us in our endeavors to establish harmonious relations in every life? "Then righteousness shall cover the earth."

HELPS TO PURITY OF LIFE.

"I keep my body under, and bring it into subjection."—Paul.

The following simple rules of life, if bravely followed, will be found most useful to such as honestly wish to conquer evil passions and lead a steady life:

1. Constant occupation; work and exercise keep the body healthy.

Wholesale reading, recreation, and amusement should leave the mind no idle time, or inclination for brooding over foul thoughts.

2. Moderation in eating, drinking, and sleep.

Highly seasoned food, strong drink, and slothful habits produce evil desires; wholesome food, hard bed, getting up as soon as awake, getting to sleep as soon as possible, and fresh air in the bedroom, will help to keep them off.

- 3. Plentiful use of cold water, scrupulous cleanliness, bathing, and sponging, help to prevent lust.
- 4. Avoid unhealthy excitements, such as foul talk, pictures, reading, amusements, or company.

Choose your company, amusements, and occupations when you are sober-minded, and keep to them. It is not easy to get out of trials after rushing into them of one's own accord.

5. Try to be unselfish. So long as you think and act for others rather than for yourself you will be pure. Impurity is self-indulgence in a bad form.

Do nothing that you will be sorry for afterwards.

- 6. Pray daily. "Lead us not into temptation; but deliver us from evil."—The Lord's Prayer.
- 7. Use the means of grace and spiritual life God offers you.
- "He that soweth to his flesh, shall of the flesh reap corruption. But he that soweth to the Spirit shall of the Spirit reap Life Everlasting."—Gal. 6:7, 8.

EXTRACTS FROM CONSTITUTION AND BY-LAWS.

PREAMBLE.

1. As there exists a great amount of misery due to the fact that there is a lack of education and information about the proper care of the body, and as the nature and origin of life is greatly misunderstood and abused, be it resolved that the following Society be organized for the objects hereinafter named:—

NAME.

2. The Canadian Purity-Education Association.

MOTTO.

3. "The truth shall make you free."

OBJECT.

- 4. The object of this Association shall be the promotion of the cause of a pure Christian life for all classes and for both sexes. This purpose shall be accomplished—
- (a) By dissemination of carefully selected and approved literature for the teaching of the constitution of the body, laws of health for body and mind, and the means of preserving the same; also taking up the origin and development of human life.
- (b) By providing speakers capable of presenting these subjects wisely and giving desirable information.
- (c) By taking means to secure information regarding young people leaving their homes, to introduce these to such organizations or individuals as will supply fit companionship and social environment.
- (d) By bringing proper influence to bear upon our legislators to secure just laws, repeal bad ones, and to enforce all statutes for the upholding of a high moral standard.

MEMBERSHIP.

5. Any person of pure moral character, who is over 16 years of age, and who believes in the object of the Association, shall be eligible to membership.

Life Membership fee, \$10.00. Membership fee to be \$1.00.

WORKERS.

6. All lectures, addresses, and literature for the promotion of Purity Education shall pass the censorship of the Executive Committee before being used publicly.

Officers to be elected by ballot for a term of one year.

Advisory Board to consist of 25 members appointed by the Executive.

Workers to be elected by the Executive.

7. Methods used are: Distribution of literature, Mothers' Meetings, Parents' Meetings, White Shield Society, White Cross Society, Public School Branch, Reform legislation, and such other departments as from time to time suggest themselves.

ANNUAL MEMBERS AND SUSTAINERS.

Armstrong, Miss M., 149 Simpson Ave.
Ashdown, Miss J., 13 McGee St.
Aspinwall, F. S., Cornwall, Ont.
Atkinson, J. E., 18 King St. West
Austin, Mr. A., Room 149 Confederation Life Bldg.
Adams, Mrs. John, 1 St. Thomas St.
Atkinson, Mr. D. A., 255 Montrose Ave.
Austin, J. A., 1482 Queen St. West
Abraham, Wm., 268 St. Patrick St.
Anderson, Mrs. J. S., 26 Maitland St.
Abbott, Miss, 87 Homewood Ave.
Adams, Dr. J. F., 323 College St.
Adams, Dr. Wm. C., West China.
Ashley, Mr. C. H., 203 Crawford St
Atkens, Rev. J., Harrow, Ont.
Armstrong, W. S. B., 281 Bain Ave.
Alley, J. A. M., 738 Spadina Ave.
Allan, Miss K. M., 202 Wilton Ave.
Armstrong, Mrs. Rev., Baden, Ont.

Bodley, Mr. Chas., 3 Sullivan St.
Baker, Rev. E. N., 29 Euclid Ave.
Bengough, Thos., 53 Alexander St.
Bowyer, Mrs. Rev. W. E., Norwich, Ont.
Bagshaw, Dr. D. E., 100 Avenue Road
Beattie, Miss A. E., 341 Manning Ave.
Bruce, Miss L., 243 Shaw St.
Booth, Mr. Geo. M., Wellington St. West
Baker, Rev. W. T., 128 Victor Ave.
Bedlington, H. C., 66 Wellington St. West.
Bilger, N. F., 28 Grosvenor St.
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